

## Appendix C.3 Meet Reports:

YMCA Web Site: [www.iowaymcacompetitiveswimming.com](http://www.iowaymcacompetitiveswimming.com)

Marshalltown State Meet Web Site: [www.ymca-ywca.org/bluewave/statemeet.php](http://www.ymca-ywca.org/bluewave/statemeet.php)

It is responsibility of **EACH COACH** to send copy of this report, complete set of results, and separate list of your participating **LEGAL** swimmers (Rule 2.1.2: Legal swimmers are defined as paid YMCA Members of the YMCA that they are representing on the day of competition) (**Alphabetical Order by Age Group and Sex**) to your sectional representative **within 7 days** of the meet. **Section Rep's reserves the right to not count meet for eligibility if your team hasn't processed paperwork within 7 days.** See below who you need to send meet reports to. **Be aware that this might not be the same person you send your Sectional Entries to.** It is required to utilize the Append. C Meet Eligibility Report. You can set this up as a Word document or as an Excel document and e-mail this and send your Meet results by mail. Check with your Sectional Rep as to how they wish it to be sent.

Meet Date: \_\_\_\_\_ Host: \_\_\_\_\_ Visiting: \_\_\_\_\_

### State Coordinators

- Lee DeCicco: 1320 4<sup>th</sup> Ave South, Ft. Dodge, Ph H 515-576-0343 ([ldecicco@frontiernet.net](mailto:ldecicco@frontiernet.net))
- Nancy Phillips, PO Box 516, Oskaloosa, 52577 Ph H 641-672-2424 ([nlphillips59@mahaska.org](mailto:nlphillips59@mahaska.org))

### Section Rep's and Rules Committee & Sectional Assignments (2006 Section Numbers)

- **Section 1 (526):**
  - Deena Fries (Ch): 1706 7<sup>th</sup> St. Emmetsburg 50536 Ph C 712-221-1509 ([emmetsburgswimanddive@hotmail.com](mailto:emmetsburgswimanddive@hotmail.com))
    - **Teams:** Algona (?), Charles City (40), Emmetsburg (48), Esterville (?), LeMars (?), Mason City (66), Spirit Lake (65)
  - Lee DeCicco (Ch): 1320 4<sup>th</sup> Ave South, Ft. Dodge, Ph H 515-576-0343 ([ldecicco@frontiernet.net](mailto:ldecicco@frontiernet.net))
    - **Teams:** Denison (40), Carroll (108), Ft. Dodge (81), Forest City (25), Spencer (76)
- **Section 2 (500):**
  - Dee Norton 106 No 6<sup>th</sup>, MTN 50158 Ph (W) 641-752-6322-1626 Ph (H) 641-753-0233 ([dee.norton@mchsi.com](mailto:dee.norton@mchsi.com))
    - **Teams:** Marshalltown (76), Knoxville (14)
  - Nancy Phillips, PO Box 516, Oskaloosa, 52577 Ph H 641-672-2424 ([nlphillips59@mahaska.org](mailto:nlphillips59@mahaska.org))
    - Centerville (40), Ottumwa (11)
  - Aaron Phillips (Ex): 414 No 3<sup>rd</sup>, Oskaloosa 52577 Ph W 641-673-8411 ([phillipsymca@mahaska.org](mailto:phillipsymca@mahaska.org))
    - **Teams:** Oskaloosa (46)
  - Jack VerHelst: 1629 2nd St.; Boone, IA 50036, Boone, IA 50036 Ph H 515-432-7647 ([jvhswimmail@yahoo.com](mailto:jvhswimmail@yahoo.com))
    - **Teams:** Ankeny (168), Fairfield (95), Pella (51)
- **Section 3 (400):**
  - Kara Delaney (AD): Box 552, Tripoli 50676 Ph W 563-599-7840 ([cubskara@yahoo.com](mailto:cubskara@yahoo.com))
    - **Teams:** Dubuque (99), CR Marion (164), Maquoketa (??)
  - Dana Stein (AD): BHC YMCA, 669 Hackett Rd, Waterloo, IA 50701 Ph W 319-233-3531-219 ([dstein@blackhawkymca.org](mailto:dstein@blackhawkymca.org))
    - **Teams:** Brooklyn (35), CR Stony Point (65), Grinnell (20), Monticelo (??), Waterloo (27)
- **Section 4 (420):**
  - Makala Brinkley (Bne: AD): Ph W 515-432-5925 ([makala.brinkley@dmymca.org](mailto:makala.brinkley@dmymca.org))
    - **Teams:** Atlantic (30), Boone (27), Creston (10), Glennwood (25), Manning (??), Red Oak (42)
  - Sara Roberts (AD): 948 73<sup>rd</sup> St, DM, IA 50312 Ph W 515-224-9901-222 ([sara.roberts@dmymca.org](mailto:sara.roberts@dmymca.org))
    - **Teams:** DM Walnut Creek (120), DM Riverfront (48), DM Waukee (38), Newton (102)
- **Section 5 (395):**
  - Karen Thie (AD): 2410 Mt. Pleasant, Burlington 52601 Ph W 319-753-6734-126 ([karen@burlingtony.org](mailto:karen@burlingtony.org))
    - **Teams:** Burlington (73), Davenport (??), Muscatine (167), Wilton (38)
  - Judy Moore (AD): 121 East Main, Washington, 52353 Ph W 319-653-2141 ([judy Moore58@hotmail.com](mailto:judy Moore58@hotmail.com))
    - **Teams:** Ft. Madison (33), Keokuk (68), Tipton (15), Washington (44)

**Reminder:** **Minimum** of **four (4)** YMCA Certified Officials, with at least **two (2)** having Level II certification.